

# Health and Adult Social Care and Communities Overview and Scrutiny Committee

## Agenda

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**Date:** Thursday, 4th March, 2021  
**Time:** 10.00 am  
**Venue:** Virtual Meeting

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings are uploaded to the Council's website

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**
2. **Minutes of Previous meeting** (Pages 5 - 8)

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For requests for further information

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**Tel:** 01270 686468

**E-Mail:** [joel.hammond-gant@cheshireeast.gov.uk](mailto:joel.hammond-gant@cheshireeast.gov.uk) with any apologies

To approve the minutes of the meeting held on 4 February 2021.

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Declaration of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the Agenda

5. **Public Speaking Time/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee. Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Members of the public wishing to make a statement should provide notice of this at least three working days in advance of the meeting.

6. **Sustainability of Health Services in Cheshire East**

To consider an update from health partners on service sustainability, pressures and changes, challenges going forward and plans for the restoration of services in the future.

*Report to follow.*

7. **Covid-19 Update** (Pages 9 - 16)

To consider the standing Covid-19 update.

8. **Adult's Mental Health and Wellbeing Support Offer** (Pages 17 - 64)

To consider an update on the support offer for adults experiencing mental health and wellbeing issues.

9. **Performance Scorecard - Quarter 3, 2020/21**

To consider performance data from Quarter 3 of the 2020/21 financial year.

*Report to follow.*

10. **Forward Plan** (Pages 65 - 78)

To review the council's Forward Plan of key decisions.

11. **Work Programme** (Pages 79 - 88)

To review the current work programme.

**Membership:** Councillors J Barber, S Brookfield, J Clowes, A Critchley, D Edwardes, B Evans, S Gardiner, A Moran (Vice-Chairman), D Murphy, J Parry, P Redstone, R Vernon, L Wardlaw (Chairman), J Weatherill and N Wylie